Licensing Authority: Westminster City Council

Ref: 19/00705/LIPN

Application for a Premises Licence under the Licensing Act 2003

|  | <u> </u>   |
|--|--|
| Tizzola Proportion I tel   |  |
| I / We Tizzola Properties Ltd  | apply for a premises licence   |
|  | 2003 for the premises described in Part 1 below                              |
| ,  | is application to you as the relevant licensing                              |
| authority in accordance with section 1   | 2 of the Licensing Act 2003  |
|  |  |
| Part 1 - Premises Details  |  |
| Postal address of premises or, if none, ordnance survey map reference or description | 48 Albemarle Street<br>London  |
| Post code  | W1S 4JP  |
| Telephone number of premises (if any)  |  |
| Non-domestic rateable value of premises  | £ 130000.00  |
| If the premises is under construction please check here                              | If the premises hasn't been assigned a rateable value yet, please check here |

### Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

|         |  | Please r<br>selection | make<br>n with an "x"                       |
|---------|--|-----------------------|---|
| a)      | An individual or individuals*  |                       | please complete section (A)                 |
| b)      | a person other than an individual*   |                       |   |
|         | i as a limited company   | <b>✓</b>              | please complete section (B)                 |
|         | ii. as a partnership   |                       | please complete section (B)                 |
|         | iii. as an unincorporated association or   |                       | please complete section (B)                 |
|         | iv. other (for example a statutory corporation)  |                       | please complete section (B)                 |
| c)      | A recognised club  |                       | please complete section (B)                 |
| d)      | a charity  |                       | please complete section (B)                 |
| e)      | the proprietor of an educational establishment   |                       | please complete section (B)                 |
| f)      | a health service body  |                       | please complete section (B)                 |
| g)      | a person who is registered under Part 2 of the<br>Care Standards Act 2000 (c14) in respect of an<br>independent hospital |                       | please complete section (B)                 |
| h)      | the chief officer of police of a police force in<br>England and Wales  |                       | please complete section (B)                 |
| * If yo | ou are applying as a person described in (a) or (b) p  | olease co             | nfirm: Please make<br>selection with an "x" |
|         | <ul> <li>I am carrying on or proposing to carry on a bus<br/>involves the use of the premises for licensable</li> </ul>  | siness whe activities | nich<br>s; or                               |
|         | ■ I am making the application pursuant to a:   |                       |   |
|         | - statutory function or  |                       |   |
|         | - a function discharged by virtue of Her M   | lajesty's p           | prerogative                                 |

| SECOND INDIVIDUAL APPLICANT (IF APP  | PLICABLE)   |
|--|---|
| Title  |   |
|  |   |
| Surname  | First names   |
|  |   |
| Date of Birth  |   |
| Date of Birth (you must be 18  |   |
| years old or over)   |   |
| Nationality  |   |
| Current postal address   |   |
| if different from  |   |
| premises address   | Postcode  |
|  | Fosicode  |
| Post Town  |   |
| Doubling a contract to lambage a constant  |   |
| Daytime contact telephone number   |   |
| Email address (optional)   |   |
|  |   |
| (B) OTHER APPLICANTS   |   |
| Please provide name and registered addreany registered number. In case of a partneorporate), please give the name and address. | ess of applicant in full. Where appropriate please give ership or other joint nature (other than a body ress of each party concerned. |
| Name   | Tizzola Properties Ltd  |
| Address  | Wickams Cay 11<br>Road Town<br>Tortola VG1110 British Virgin Islands  |
|  | Uk: C/o Trophaeum<br>27 Albemarie St<br>London W1s 4HZ  |
| Registered number (where applicable)   | 1701907   |
| Description of applicant (for example, partnership, company, unincorporated association etc.)                                  | private limited company registered in the British Virgin Islands  |
| Telephone number (if any)  |   |
| E-mail address (optional)  | athomas@tandtap.com   |

| Page 5 |  |                               |
|--------|--|-------------------------------|
|        |  |                               |
|        | Part 3 - Operating Schedule  |                               |
|        | When do you want the premises licence to start?  |                               |
|        | If you wish the licence to be valid only for a limited period, when do you want it to end?                 |                               |
|        | If 5,000 or more people attend the premises at any one time, please expected to attend                     | state the number              |
|        | General description of premises (please read guidance note 1)  |                               |
|        | Application for a 'shadow licence' of Gazelle, 48 Albemarle Street as licence no. 17/07479/LIPN (attached) | et, on exactly the same terms |
|        | Please use plans attached to licence number 17/07479/LIPN for tapplication                                 |                               |
|        |  |                               |
|        |  |                               |
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|        |  |                               |
|        |  |                               |

What licensable activities do you intend to carry on from the premises? (Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

| <u>Pro</u> | vision of regulated entertainment (please read guidance note 2)  | Please check all relevant boxes |
|------------|--|---------------------------------|
| a)         | plays (if ticking yes, fill in box A)  |                                 |
| b)         | films (if ticking yes, fill in box B)  | <b>✓</b>                        |
| c)         | indoor sporting events (if ticking yes, fill in box C)   |                                 |
| d)         | boxing or wrestling entertainment (if ticking yes, fill in box D)  |                                 |
| e)         | live music (if ticking yes, fill in box E)   |                                 |
| f)         | recorded music (if ticking yes, fill in box F)   |                                 |
| g)         | performances of dance (if ticking yes, fill in box G)  |                                 |
| h)         | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                                 |
| Pro        | vision of late night refreshment (if ticking yes, fill in box L)   | <b>~</b>                        |
| Sup        | oply of alcohol (if ticking yes, fill in box M)  | ~                               |

In all cases complete boxes N, O and P

# A

| Plays<br>Standard days and timings |            | imings     | Will the performance of a play take place indoors or outdoors  | Indoors              |      |
|------------------------------------|------------|------------|--|----------------------|------|
| (please re                         | ead guidan | ce note 7) | or both - please make selection with an "x"  | Outdoors             |      |
| Day                                | Start      | Finish     | (please read guidance note 3).   | Both                 |      |
| Mon                                |            |            | Please give further details here (please read guidance note 4)   |                      |      |
| Tue                                |            |            |  |                      |      |
| Wed                                |            |            | State any seasonal variations for performing plays (plea   | se read guidance not | e 5) |
| Thur                               |            |            |  |                      |      |
| Fri                                |            |            | Non standard timings. Where you intend to use the predof plays at different times to those listed in the column of (please read guidance note 6) |                      | nce  |
| Sat                                |            |            |  |                      |      |
| Sun                                |            |            |  |                      |      |

# В

| Films Standard days and timings        |                          |        | Will the exhibition of films take place indoors or                                      | Indoors                  | <b>~</b> |
|--|--------------------------|--------|---|--------------------------|----------|
|  | days and t<br>ead guidan |        | outdoors or both - please make selection with an "x"                                    | Outdoors                 |          |
| Day                                    | Start                    | Finish | (please read guidance note 3).  | Both                     |          |
| Mon                                    | 10:00                    | 23:30  | Please give further details here (please read guidance no                               | te 4)                    |          |
| IVIOIT                                 |                          |        | as per licence no. 17/07479/  | LIPN                     |          |
| _                                      | 10:00                    | 23:30  |   |                          |          |
| Tue                                    |                          |        |   |                          |          |
| \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\. | 10:00                    | 23:30  | State any seasonal variations for the exhibition of films (please read guidance note 5) |                          |          |
| Wed                                    |                          |        |   |                          |          |
|  | 10:00                    | 00:00  |   |                          |          |
| Thur                                   |                          |        |   |                          |          |
| E.:                                    | 10:00                    | 00:00  | Non standard timings. Where you intend to use the pre-                                  | mises for the exhibition | on of    |
| Fri                                    |                          |        | films at different times to those listed in the column on tread guidance note 6)        |                          |          |
| Sat                                    | 10:00                    | 00:00  | Sundays before Bank holida  | ays until 00:00. Fro     | m the    |
| Sal                                    |                          |        | end of permitted hours on N<br>of permitted hours on New Y                              | Year's Day. An add       | itional  |
|  | 12:00                    | 23:00  | hour from the end of permit<br>following Valentine's Day, O                             |                          |          |
| Sun                                    |                          |        | Day.  | This chies Lvc and I     | Jonning  |
|  |                          |        |   |                          |          |

K

| entertain<br>descript<br>within J<br>Standard | Provision of facilities for entertainment of a similar description to that falling within J or K Standard days and timings (please read guidance note 7) |         |   | riding                                      |            |  |
|---|--|---------|---|---|------------|--|
| Davi  | Otant  | Finish. | Will the entertainment facility be indoors or   | Indoors                                     |            |  |
| Day   | Start  | Finish  | outdoors or both - please make selection with an "x" (please read guidance note 3).   | Outdoors                                    |            |  |
| Mon   |  |         | <u> </u>  | Both  |            |  |
| Tue   |  |         | Please give further details here (please read guidance note 4)  |   |            |  |
| Wed   |  |         |   |   |            |  |
| Thur  |  |         | State any seasonal variations for the provision of facilities imilar description to that falling within J or K (please rea  | s for entertainment o<br>d guidance note 5) | <u>f a</u> |  |
| Fri   |  |         |   |   |            |  |
| Sat   |  |         | Non standard timings. Where you intend to use the premises for provision of facilities for entertainment of a similar description to that falling within J or K at different times to those listed in the column on the left, please list (please read guidance note 6) |   |            |  |
| Sun   |  |         | gardanies note of   |   |            |  |

L

| Standard | ate night refreshment tandard days and timings olease read guidance note 7)  Will the provision of late night refreshment be indoors or outdoors or both - please make selection with an "x" (please read guidance note 3). |        | Indoors<br>Outdoors  | ~                     |             |
|----------|---|--------|--|-----------------------|-------------|
| Day      | Start   | Finish | (France  | Both                  |             |
| Mon      | 23:00   | 23:30  | Please give further details here (please read guidance not   | e 4)                  |             |
|          |   |        | as per licence no. 17/07479/   | LIPN                  |             |
| Tue      | 23:00   | 23:30  |  |                       |             |
|          |   |        |  |                       |             |
| Wed      | 23:00   | 23:30  | State any seasonal variations for provision of late night refreshment (please read guidance note 5)    |                       |             |
| '''      | vvod  |        | galdanios note of  |                       |             |
| Thur     | 23:00   | 00:00  |  |                       |             |
| IIIGI    | Tilui   |        |  |                       |             |
| Fri      | 23:00   | 00:00  | Non standard timings. Where you intend to use the prer   |                       |             |
| '''      |   |        | late night refreshment at different times to those listed in please list (please read guidance note 6) | n the column on the l | <u>eft,</u> |
| Sat      | 23:00   | 00:00  | Sunday immediately before to 00:00; From the end of pe   | bank holidays from    | 23:00       |
|          |   |        | Year's Eve to the start of pe  | rmitted hours on No   |             |
| Sun      |   |        | Year's Day. An additional ho<br>permitted hours on the more<br>Day,Christmas Eve and Box               | ning following Vale   | ntine's     |
|          |   |        |  |                       |             |

### M

| Standard | of alcohol<br>days and t<br>ead guidan | timings<br>ce note 7) | Will the supply of alcohol be for consumption please make selection with an "x" (please read guidance note 8).   | On the premises Off the premises |       |
|----------|--|-----------------------|--|----------------------------------|-------|
| Day      | Start                                  | Finish                | (picase road galdarioe riote o).   | Both                             | >     |
| Mon      | 10:00                                  | 23:30                 |  |                                  |       |
| Tue      | 10:00                                  | 23:30                 | State any proposed seasonal variations for the supply of guidance note 5)  From the end of permitted h   | ·                                | s Eve |
| Wed      | 10:00                                  | 23:30                 | to the start of permitted hours on New Year's Day.  An additional hour from the end of permitted hours on the morning following Valentine's Day, Christmas |                                  |       |
| Thur     | 10:00                                  | 00:00                 | Eve and Boxing Day.  | dientine's Day, Chri             | stmas |
| Fri      | 10:00                                  | 00:00                 | Non standard timings. Where you intend to use the preralcohol at different times to those listed in the column of read guidance note 6)                    |                                  |       |
| Sat      | 10:00                                  | 00:00                 | Sundays before Bank Holidays 12:00 - 00:00  Off sales: Monday to Saturday: 10:00 - 23:00 Sunday 12:00 - 22:30  |                                  |       |
| Sun      | 12:00                                  | 22:30                 | Sunday 12.00 - 22.30   |                                  |       |

| State the name and details of the individual w premises supervisor. (Please see declaration the end of the form): | hom you wish to specify on the licence as about the entitlement to work in the checklist at |
|---|---|
| Title   | Mr  |
| Surname   | N/a (Shadow Licence)  |
| First Name(s)   | -   |
| Date of Birth   | 17/01/2019  |
| Address   | -   |
| Postcode  |   |
| Personal Licence number (if known)  | -   |
| Issuing licensing authority (if known)  |   |

Please print the 'Consent of individual to being specified as premises supervisor' form (shown on pages 19 and 20), and have the person specified above sign and confirm the details given.

### N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9)

#### 0

| Hours premises are open<br>to the public<br>Standard days and timings<br>(please read guidance note 7) |       | imings | State any seasonal variation (please read guidance note 5)  |
|--|-------|--------|---|
| Day  | Start | Finish |   |
| Mon  | 08:00 | 00:00  |   |
| Tue  | 08:00 | 00:00  |   |
|  | 08:00 | 00:00  |   |
|  |       |        | Non standard timings. Where you intend to use the premises to be open to the public at different times to those listed in the column on the left, please list (please |
| Thur   | 08:00 | 00:30  | read guidance note 6)  From the end of permitted hours on New Year's Eve to   |
| Fri  | 08:00 | 00:30  | the start of permitted hours on NewYear's Day.<br>An additional hour from the end of permitted hours or<br>the morning following Valentine's Day, Christmas Eve       |
|  |       |        | and Boxing Day.<br>Sundays before bank holidays 12:00 - 00:00   |
| Sat  | 08:00 | 00:30  | Sundays before bank holidays 12.00 - 00.00  |
| Sun  | 12:00 | 23:00  |   |

| a) General - all fo          | ur licensing objectives (b,c,d,e) (please read guidance note 10)                     |
|------------------------------|--|
| The application is attached. | for a shadow licence subject to the same conditions as licence no. 17/07479/LIPN - s |
|                              |  |
|                              | of crime and disorder  |
| See attached licer           | ce no. 17/07479/LIPN   |
|                              |  |
| c) Public safety             |  |
|                              | ice no. 17/07479/LIPN  |
|                              | of public nuisance   |
| See attached licer           | ce no. 17/07479/LIPN   |
|                              |  |
| e) The protection            | of children from harm  |
|                              | ce no. 17/07479/LIPN   |
|                              |  |
|                              |  |

Page 15

| age 16   |  |  |  |  |
|--|--|--|--|--|
|  |  | Please make  |  |  |
| I have attached a scanned conv   | of the consent form completed by the pr  | selection with an "x"  |  |  |
| supervisor   | and consecutive and compressed 29 and pr   | oposed premises  |  |  |
| ·  |  | Upload attachments   |  |  |
| I have attached the plan of the p  | remises  | <b>▽</b>   |  |  |
|  |  | Liniond attachments  |  |  |
|  |  | Upload attachments   |  |  |
| I understand that if I do not comprejected   | oly with the above requirements my appl  | ication will be  |  |  |
| •  |  |  |  |  |
| I / We understand it is an offence, liable on conviction to a fine up to level 5 on the standard scale, under section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application.                                      |  |  |  |  |
| Please attach a proof of right to v  | vork " (Please see notes)  |  |  |  |
| r loade attach a proof of fight to t   | voin. (1 loade des flotes)   |  |  |  |
|  |  | Upload attachments   |  |  |
|  |  | оргона анасти  |  |  |
| Ticking this box indicates you hav   | e read and understood the above decla  | ration.  |  |  |
| Dout 5 Declaration /ulassans   | d:d-m m-4 44)  |  |  |  |
| Part 5 - Declaration (please read  | ,  |  |  |  |
| Confirmation of applicant or applicant   | oplicant's solicitor or other duly author  | orised agent. (See guidance                                      |  |  |
| ,  | f of the applicant please state in what  | • •  |  |  |
| [Applicable to all individual app  | licants only, including those in a partner   | ship which is not a limited liability                            |  |  |
| partnership I understand I am no   | ot entitled to be issued with a licence if I bject to a condition preventing me from   | do not nave the entitlement to live                              |  |  |
| on of a licensable activity) and the   | nat my licence will become invalid if I ce   | ase to be entitled to live and work in                           |  |  |
| the UK (please read guidance no  |  | add to be challed to live and work in                            |  |  |
|  | ,  |  |  |  |
| <ul> <li>The DPS named in this applica</li> </ul>  | tion form is entitled to work in the UK, (a  | and is not subject to conditions                                 |  |  |
| preventing him or her from doing   | work relating to a licensable activity) ar   | nd I have seen a copy of his or her                              |  |  |
| proof of entitlement to work, if an  | opropriate (please see note 15).   |  |  |  |
| Confirmation 🗸   | Date 18/01   | /2019  |  |  |
|  | 10/01  | 72010  |  |  |
|  |  |  |  |  |
| Name Thomas & Thomas   | Partners Capacity  | Applicant's Solicitors   |  |  |
| Name Thomas & Thomas   | Partners Capacity  | Applicant's Solicitors   |  |  |
| Name Thomas & Thomas   | Partners Capacity  | Applicant's Solicitors   |  |  |
| Name Thomas & Thomas   | Partners Capacity  | Applicant's Solicitors   |  |  |
| Name Thomas & Thomas   | Partners Capacity  | Applicant's Solicitors   |  |  |
|  | rathers  |  |  |  |
| For joint applications confirma  | ation of 2nd applicant or 2nd applican   | nt's solicitor or other authorised                               |  |  |
| For joint applications confirma agent. (please read guidance no  | rathers  | nt's solicitor or other authorised                               |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  | nt's solicitor or other authorised                               |  |  |
| For joint applications confirma agent. (please read guidance no  | ation of 2nd applicant or 2nd applican   | nt's solicitor or other authorised                               |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  | ntion of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  | nt's solicitor or other authorised                               |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  | nt's solicitor or other authorised                               |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal add   | ntion of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated                     | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal add   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  | nt's solicitor or other authorised pplicant please state in what |  |  |
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| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  | tion of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated                      | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  | tion of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated                      | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirmate agent. (please read guidance not capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name  Address   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirmate agent. (please read guidance not capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name  Address  Postcode   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the an Date  Capacity  Iress for correspondence associated  Mrs  Tilly  Burton | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirmate agent. (please read guidance not capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name  Address   | ation of 2nd applicant or 2nd applicant te 13) If confirming on behalf of the a  Date  Capacity  Iress for correspondence associated  Mrs  Tilly         | nt's solicitor or other authorised pplicant please state in what |  |  |
| For joint applications confirma agent. (please read guidance no capacity.  Confirmation  Name  Contact name and postal addread guidance note 14)  Title  First name  Last name  Address  Postcode  Telephone number (if any)                                   | Date Capacity  Iress for correspondence associated  Mrs  Tilly  Burton   | nt's solicitor or other authorised pplicant please state in what |  |  |
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